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Agriculture, Natural Resources and Environmental Affairs Committee



South Carolina House of Representatives

P.O. Box 11867

Columbia, S.C. 29211

Telephone: (803) 734-3022

Fax: (803) 734-9926

**TO: ALL AGRICULTURE, NATURAL RESOURCES & ENVIRONMENTAL
AFFAIRS COMMITTEE MEMBERS**

FROM: THE HONORABLE DAVID HIOTT, CHAIRMAN

DATE: March 30, 2022

There will be a meeting of the Agriculture committee on Wednesday, March 30, 2022, one hour upon adjournment in Room 410 of the Blatt Building. The following matters may be on the agenda:

H. 4994. Reps. Ligon, B. Newton, Hiott, Haddon, Nutt, Ott, Kirby, Chumley, Burns, Bryant and V.S. Moss. A BILL TO AMEND SECTION 27-50-40, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO DISCLOSURE STATEMENTS REQUIRED FOR REAL PROPERTY TRANSACTIONS, SO AS TO REQUIRE THE DISCLOSURE OF ADJACENT PROPERTY UTILIZED FOR AGRICULTURAL PURPOSES.

H. 5041. Reps. Trantham, McDaniel, Hiott, McCabe, Bennett, Jones, Long, Wooten, Yow, Forrest, Crawford, M.M. Smith, Blackwell, Huggins, Bryant, Jordan, Oremus, Calhoon, Morgan, McGarry, Ligon, G.R. Smith, Burns, Hyde, May, Bustos, Matthews, B. Newton, Bannister, B. Cox, Dillard, Hixon, J.L. Johnson, V.S. Moss, Murray, Thayer and Willis. A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 46-49-100 SO AS TO PROHIBIT LABELING A FOOD PRODUCT AS MILK UNLESS THE PRODUCT MEETS THE DEFINITION OF MILK; TO AMEND SECTION 46-49-10, RELATING TO DEFINITIONS, SO AS TO DEFINE "MILK"; AND TO AMEND SECTION 46-50-30, RELATING TO DEFINITIONS, SO AS TO DEFINE "MILK".

H. 5074. Reps. Haddon, Allison, Burns and Hiott. A JOINT RESOLUTION TO CREATE THE "CHILD FOOD AND NUTRITION SERVICES STUDY COMMITTEE" TO DEVELOP RECOMMENDATIONS FOR TRANSFERRING ADMINISTRATION OF CERTAIN FEDERAL CHILD FOOD AND NUTRITION PROGRAMS IN THIS STATE TO

THE DEPARTMENT OF AGRICULTURE, TO PROVIDE FOR THE MEMBERSHIP OF THE STUDY COMMITTEE, TO REQUIRE THE STUDY COMMITTEE PREPARE A REPORT WITH FINDINGS AND RECOMMENDATIONS FOR THE GENERAL ASSEMBLY, AND TO PROVIDE FOR THE DISSOLUTION OF THE STUDY COMMITTEE.

H. 4775. Reps. Hiott, Bailey, and Carter. A BILL TO AMEND CHAPTER 60, TITLE 48, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO MANUFACTURER RESPONSIBILITY FOR THE RECOVERY AND RECYCLING OF CERTAIN ELECTRONIC WASTE, SO AS TO ADD AND CHANGE DEFINITIONAL TERMS; TO REQUIRE MANUFACTURERS OF COVERED DEVICES TO OFFER AN ELECTRONIC WASTE RECOVERY PROGRAM AND TO ESTABLISH MINIMUM REQUIREMENTS OF SUCH RECOVERY PROGRAMS; TO ESTABLISH TELEVISION AND COMPUTER MONITOR COLLECTION SITE CONVENIENCE STANDARDS BASED ON COUNTY POPULATION; TO REQUIRE TELEVISION AND COMPUTER MONITOR MANUFACTURERS TO SUBMIT AN ANNUAL MANUFACTURER RECOVERY PLAN TO THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL FOR REVIEW AND APPROVAL AND TO ESTABLISH MINIMUM PLAN REQUIREMENTS; TO ALLOW MANUFACTURER CLEARINGHOUSES, ACTING ON BEHALF OF CERTAIN MANUFACTURERS, TO COMPLY WITH THE CHAPTER'S PROVISIONS AND TO ESTABLISH CERTAIN REQUIREMENTS APPLICABLE TO MANUFACTURER CLEARINGHOUSES; TO SET FORTH POWERS AND DUTIES OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL; TO CREATE AND CHANGE CERTAIN FEES AND PENALTIES; TO PROVIDE FOR PERIODIC REVIEW OF THE CHAPTER'S PROVISIONS BY A STAKEHOLDER GROUP; AND FOR OTHER PURPOSES; AND TO REPEAL SECTION 14 OF ACT 129 OF 2014, AS AMENDED, RELATING TO A SUNSET PROVISION.

H. 4999. Rep. Hiott. A BILL TO AMEND SECTION 44-56-200 CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO HAZARDOUS WASTE CLEANUP, SO AS TO PROVIDE STANDARDS FOR CONDUCTING CERTAIN CLEANUP, REMOVAL, REMEDIATION, OR OTHER RESPONSES; TO PROVIDE SITE-SPECIFIC REMEDIATION STANDARDS; AND TO DEFINE NECESSARY TERMS.

S. 1010. Senators Gambrell, Alexander and Garrett. A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 49-3-60 SO AS TO PROVIDE THAT AN ENTITY THAT HAS CONTRACTED FOR THE RIGHT TO STORE WATER IN A RESERVOIR OWNED BY THE UNITED STATES ARMY CORPS OF ENGINEERS HAS EXCLUSIVE RIGHTS TO ANY RETURN FLOWS GENERATED TO THAT RESERVOIR.

S. 1086. Senator Alexander. A JOINT RESOLUTION TO ALLOW FOR PROPERLY CREDENTIALLED INDIVIDUALS TO CONDUCT SOIL EVALUATIONS AND PREPARE ONSITE WASTEWATER SYSTEMS LAYOUTS, AND TO PROVIDE FOR A SUNSET OF THE PROVISIONS IN THIS JOINT RESOLUTION NO LATER THAN JULY 1, 2023.

H. 3850. Reps. Ott and Carter. A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 31-18-65 SO AS TO PROVIDE THAT EVERY SHOOTING RANGE ESTABLISHED OR EXPANDED ON OR AFTER JULY 1, 2021, MUST DEVELOP AND CONTINUOUSLY MAINTAIN A WRITTEN SAFETY PLAN FOR THE PROTECTION OF SHOOTING RANGE PARTICIPANTS AND THE GENERAL PUBLIC WHICH ENUMERATES SAFETY REQUIREMENTS FOR THE SHOOTING RANGE AND SHOOTING RANGE PARTICIPANTS, INCLUDING ITS HOURS OF OPERATION, THE TYPES OF WEAPONS AND AMMUNITION WHICH MAY BE USED, AND THE MANNER OF CLEANUP AND DISPOSAL OF DISCHARGED SHELL CASINGS TO PROTECT THE ENVIRONMENT AND GROUNDWATER, AND TO PROVIDE THAT THE SAFETY PLAN MUST BE AVAILABLE FOR PUBLIC INSPECTION DURING REASONABLE BUSINESS HOURS WHEN THE RANGE IS

OPEN AND TO PROVIDE FOR A CIVIL PENALTY FOR VIOLATIONS BY ANY SHOOTING RANGE WHICH DOES NOT COMPLY WITH THE REQUIREMENTS OF THIS SECTION.

H. 4614. Reps. B. Cox, White, Wooten, Caskey, Elliott, T. Moore, G.R. Smith, M.M. Smith, Bennett, Ballentine, Jones, Morgan, McCabe, Blackwell, Oremus, Atkinson, Davis, Kirby, B. Newton and Willis. A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 50-11-2250 SO AS TO PERMIT A PERSON AUTHORIZED TO HUNT ON A WILDLIFE MANAGEMENT AREA TO HUNT ON A SUNDAY.

H. 4986. Rep. Ott. A BILL TO AMEND SECTION 50-5-555, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO TRAP PLACEMENT, SO AS TO PROHIBIT TRAPS IN THE WATERS OF THE GENERAL TRAWL ZONE WHEN THESE WATERS ARE OPEN TO TRAWLING FOR SHRIMP.

S. 980. Senators Goldfinch and Campsen. A BILL TO AMEND SECTION 50-5-1705 OF THE 1976 CODE, RELATING TO CATCH LIMITS FOR ESTUARINE AND SALTWATER FINFISH, TO PROHIBIT A PERSON TO TAKE OR HAVE IN POSSESSION MORE THAN TWO RED SNAPPER IN ANY ONE DAY; AND TO AMEND SECTION 50-5-1710(B) OF THE 1976 CODE, RELATING TO SIZE LIMITS FOR ESTUARINE AND SALTWATER FINFISH, TO PROHIBIT TAKING, POSSESSING, LANDING, SELLING, PURCHASING, OR ATTEMPTING TO SELL OR PURCHASE RED SNAPPER OF LESS THAN TWENTY INCHES IN TOTAL LENGTH.

**This agenda is subject to change*